



## **NOTICE OF MEETING**

<b>Meeting:</b>	<b>Overview and Scrutiny Committee</b>
<b>Date and Time:</b>	<b>Tuesday 29 June 2021 7.00 pm</b>
<b>Place:</b>	<b>Council Chamber</b>
<b>Enquiries to:</b>	<b>Committee Services committeeservices@hart.gov.uk</b>
<b>Members:</b>	<b>Axam, Butcher and Wildsmith</b>

Joint Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## **AGENDA**

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council Website.**

**Please download all papers through the Modern.Gov app before the meeting.**

**1 APPOINTMENT OF CHAIRMAN**

**2 APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

To receive any apologies for absence from Members\*.

\*Note: Members are asked to email Committee Services in advance of the meeting as soon as they become aware they will be absent.

**3 DECLARATIONS OF INTEREST**

To declare disclosable, pecuniary and any other interests\*.

\***Note:** Members are asked to email Committee Services in advance of the meeting as soon as they become aware they may have an interest to declare.

**4 MINUTES OF PREVIOUS MEETING (Pages 3 - 6)**

The minutes of the meeting of 21 September 2020 hosted by Rushmoor Borough Council are attached to be confirmed and signed as a correct record.

**5 URGENT MATTERS**

**6 OVERVIEW AND SCRUTINY OF SAFER NORTH HAMPSHIRE STRATEGIC COMMUNITY SAFETY PARTNERSHIP 2020-21 (Pages 7 - 20)**

- Chair's report
- Partnership Plan and questions for attendees

**7 CONCLUSIONS AND FUTURE MEETINGS**

**Date of Publication: Monday, 21 June 2021**